

Special Meeting Minutes of the Board of Ward County Commissioners

December 29, 2022

The special meeting of the Ward County Commission was called to order by Chairman Fjeldahl at 9:00 AM with Commissioners Olson, Rostad, and Weppler present. Also present were department heads Dana Larsen, Jason Blowers, Kelly Haugen, Kristi Frederick, Lolly Gorze, Marisa Haman, and Noreen Barton.

Moved by Comm. Weppler, seconded by Comm. Rostad to approve the agenda. Roll call; all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppler to approve the regular bills totaling \$413,089.63 and Human Service Zone direct cost bills totaling \$8,608.19. Roll call; all voted yes; motion carried.

| SPECIAL COMMISSION MEETING 12/29/2022 BILL LIST |                                |                                                                   |               |
|-------------------------------------------------|--------------------------------|-------------------------------------------------------------------|---------------|
| GENERAL BILLS                                   |                                |                                                                   |               |
| CHECK #                                         | VENDOR                         | DESCRIPTION                                                       | AMOUNT        |
| DD                                              | JP MORGAN                      | DECEMBER 1ST-22ND 2022 TRANSACTIONS--SEE JP BILL LIST             | \$ 121,799.39 |
| 190442                                          | ACCURATE CONTROLS INC          | AUTODOME IP STARLIGHT--JAIL OPERATIONS                            | 4,010.20      |
| 190442                                          | ACCURATE CONTROLS INC          | SEAGATE 3TB HARD DRIVE--JAIL OPERATIONS                           | 389.34        |
| 190442                                          | ACCURATE CONTROLS INC          | RETURN FLEXIDOME CAMERA - ORIG INV 15770 5.31.21--JAIL OPERATIONS | (717.60)      |
| 190443                                          | ADVANCED BUSINESS METHODS      | STATES ATTORNEY COPIER MAINT CONTRACT #C121585-01--GENERAL        | 1,613.36      |
| 190443                                          | ADVANCED BUSINESS METHODS      | STATES ATTORNEY COPIER MAINT CONTRACT #C121587-02--GENERAL        | 1,026.93      |
| 190444                                          | BEKKA'S BUTTONS                | UNIFORM REPAIR - SGT KOSSAN--SHERIFF                              | 10.00         |
| 190445                                          | BRITTA HELLAND INC             | TRANSCRIPTS & DEPOSITIONS FOR 51-22-CR-01562--STATES ATTORNEY     | 260.90        |
| DD                                              | BRUMMUND, PAIGE F              | OVERNIGHT TRAVEL 11/21/22-11/22/22 MANDAN--EXTENSION SERVICE      | 187.00        |
| DD                                              | BRUMMUND, PAIGE F              | OVERNIGHT TRAVEL 11/28/22-11/29/22 BISMARCK--EXTENSION SERVICE    | 183.00        |
| DD                                              | BRUMMUND, PAIGE F              | DAY TRIPS 11/7/22-11/16/22 NOVEMBER MILEAGE--EXTENSION SERVICE    | 74.38         |
| DD                                              | BRUMMUND, PAIGE F              | OVERNIGHT TRAVEL 12/5/22-12/6/22 JAMESTOWN--EXTENSION SERVICE     | 251.26        |
| DD                                              | BURKETT, EMILY                 | DAY TRIPS 12/8/22-12/19/22 DEC MILEAGE--EXTENSION SERVICE         | 23.63         |
| 190446                                          | ECOLAB PEST ELIMINATION INC    | PEST SERVICE FOR JAIL--FACILITY MANAGEMENT                        | 325.00        |
| 190447                                          | EVANS, CARRIE L                | PLANNING COMMISSION PAY Q4 2022 (3)--PLANNING AND ZONING          | 150.00        |
| 190448                                          | FIRE EXTINGUISHING SYSTEMS INC | SUPPRESSION SYSTEM IN JAIL--FACILITY MANAGEMENT                   | 299.85        |
| 190449                                          | FIRST WESTERN INSURANCE        | NOTARY BOND - THOMAS CROWE--JAIL OPERATIONS                       | 50.00         |
| 190450                                          | HELLER, MARVIN                 | PLANNING COMMISSION PAY Q4 2022 (3)--PLANNING AND ZONING          | 150.00        |
| 190451                                          | HENDRICKSON, CRYSTAL           | PLANNING COMMISSION PAY Q4 2022 (2)--PLANNING AND ZONING          | 100.00        |
| 190452                                          | HIGH POINT NETWORKS            | INTRADYNE IA9 STANDARD SUPPORT THRU 12.14.23--IT                  | 2,000.00      |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 521 - WAN ACCESS--IT                                           | 510.00        |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 601 - OFFICE 365--IT                                           | 71.25         |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 602 - AZURE AD PLAN 2--IT                                      | 56.50         |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 618 - INTUNE--IT                                               | 30.00         |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 630 - ADOBE ACROBAT PRO--IT                                    | 75.00         |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 650 - SSL VPN CLIENT--IT                                       | 300.00        |
| 190453                                          | INFORMATION TECHNOLOGY DEPT    | DP 853 - ACTIVE DIRECTORY USER FEE--IT                            | 141.75        |

|                      |                                |                                                                   |               |
|----------------------|--------------------------------|-------------------------------------------------------------------|---------------|
| 190453               | INFORMATION TECHNOLOGY DEPT    | TC 381 - PEXIP VIRTUAL MEETING ROOM (AUDIO CONFERENCE)--IT        | 16.75         |
| 190454               | KALIX                          | DOCUMENT DESTRUCTION--STATES ATTORNEY                             | 55.13         |
| 190455               | KIBLER, ROBERT EUGENE          | PLANNING COMMISSION PAY Q4 2022 (2)--PLANNING AND ZONING          | 100.00        |
| 190456               | LIVINGSTON, NORMAN J           | PLANNING COMMISSION PAY Q4 2022 (3)--PLANNING AND ZONING          | 150.00        |
| DD                   | MAKOTI CITY AUDITOR            | ARPA PROJ #65 SANITARY SEWER REHAB PROJ - PMT 1--COMMISSIONERS    | 25,945.12     |
| DD                   | MAKOTI CITY AUDITOR            | ARPA PROJ #65 SANITARY SEWER REHAB PROJ - PMT 2--COMMISSIONERS    | 3,750.00      |
| 190457               | MARCO TECHNOLOGIES, LLC NW7128 | INFORMACAST RENEWAL--IT                                           | 2,075.00      |
| 190457               | MARCO TECHNOLOGIES, LLC NW7128 | HPE MXQ74008NY MAINTENANCE RENEWAL 2023--IT                       | 1,306.00      |
| 190381               | MDU - BISMARCK OFFICE          | GAS COURTHOUSE--FACILITY MANAGEMENT                               | 2,830.08      |
| 190381               | MDU - BISMARCK OFFICE          | NATURAL GAS FOR JAIL--FACILITY MANAGEMENT                         | 3,412.76      |
| 190381               | MDU - BISMARCK OFFICE          | GAS ADMIN BLDG--FACILITY MANAGEMENT                               | 2,303.67      |
| 190381               | MDU - BISMARCK OFFICE          | GAS 900 BLDG--FACILITY MANAGEMENT                                 | 2,430.70      |
| 190381               | MDU - BISMARCK OFFICE          | GAS 425 BLDG--FACILITY MANAGEMENT                                 | 291.68        |
| 190381               | MDU - BISMARCK OFFICE          | GAS JAIL--FACILITY MANAGEMENT                                     | 4,619.88      |
| 190458               | ND DEPT HUM SERV               | INMATE MEDICAL - NOVEMBER 2022--JAIL OPERATIONS                   | 11,677.62     |
| 190458               | ND DEPT HUM SERV               | INMATE MEDICAL - SEPTEMBER 2022--JAIL OPERATIONS                  | 28,432.27     |
| 190459               | ND DEPT OF CORRECTIONS & REHAB | INTERSTATE COMPACE TRANS 08-21-CR-00455/51-19-CR-00715--SHERIFF   | 125.00        |
| 190460               | PODRYGULA, STEPHAN             | PLANNING COMMISSION PAY Q4 2022 (1)--PLANNING AND ZONING          | 50.00         |
| 190461               | PRESORT PLUS                   | PRINTING, INSERTING, ENVELOPES,POSTAGE 2022 TAX STMTS--GENERAL    | 16,768.63     |
| DD                   | RIVERSIDE TECHNOLOGIES, INC    | 5 - HP Z2 SFF G9--IT                                              | 5,995.00      |
| 190462               | ROCHESTER ARMORED CAR CO INC   | ARMORED CAR SERVICE--AUDITOR AND TREASURER                        | 515.65        |
| 190463               | SCHUMAKER, MARK D              | PLANNING COMMISSION PAY Q4 2022 (3)--PLANNING AND ZONING          | 150.00        |
| 190464               | STREICHER'S, INC               | 9MM PRACTICE AMMO--JAIL OPERATIONS                                | 2,936.50      |
| 190465               | SUMMIT FOOD SERVICES LLC       | INMATE MEALS - NOVEMBER 2022--JAIL OPERATIONS                     | 34,613.26     |
| 190382               | UNITED MAILING SERVICES INC    | POSTAGE--EXTENSION SERVICE                                        | 57.08         |
| 190382               | UNITED MAILING SERVICES INC    | SERVICES--EXTENSION SERVICE                                       | 23.30         |
| 190382               | UNITED MAILING SERVICES INC    | POSTAGE--HUMAN SERVICES                                           | 181.72        |
| 190382               | UNITED MAILING SERVICES INC    | SERVICES--HUMAN SERVICES                                          | 65.58         |
| 190383               | US POSTAL SERVICE              | ANNUAL PO BOX CHARGE--GENERAL                                     | 1,410.00      |
| 190374               | US POSTAL SERVICE              | ANNUAL PO BOX CHARGE-Previously approved - wrong amt--GENERAL     | (1,340.00)    |
| 190384               | WESTERN AGENCY INC             | ADDITION OF 2 FOR EXPLORERS (SHERIFF)--INSURANCE                  | 594.00        |
| 190466               | WHEELER CONSTRUCTION INC       | EXTRA CABELING & AVIGILON LIC FOR PARKING LOT CAMERA--IT          | 1,023.48      |
| 190385               | XCEL ENERGY                    | ELECTRICITY FOR RAILROAD PARKING LOT--FACILITY MANAGEMENT         | 55.87         |
| 190385               | XCEL ENERGY                    | ELECTRICITY 900 BLDG--FACILITY MANAGEMENT                         | 757.50        |
| 190385               | XCEL ENERGY                    | ELECTRICITY FOR COLD STORAGE AT 900 BUILDING--FACILITY MANAGEMENT | 32.57         |
|                      |                                |                                                                   |               |
| Total General Bills: |                                |                                                                   | \$ 286,782.94 |

| PARK BOARD BILLS |                          |                                                       |           |
|------------------|--------------------------|-------------------------------------------------------|-----------|
| CHECK #          | VENDOR                   | DESCRIPTION                                           | AMOUNT    |
| DD               | JP MORGAN                | DECEMBER 1ST-22ND 2022 TRANSACTIONS--SEE JP BILL LIST | \$ 272.90 |
| 190441           | WARD COUNTY HIGHWAY DEPT | MAINTENANCE - NELSON CARLSON 12.15.22                 | 1,595.56  |

|                         |  |  |             |
|-------------------------|--|--|-------------|
|                         |  |  |             |
| Total Park Board Bills: |  |  | \$ 1,868.46 |

| ROAD/HIGHWAY BILLS        |                                     |                                                          |               |
|---------------------------|-------------------------------------|----------------------------------------------------------|---------------|
| CHECK #                   | VENDOR                              | DESCRIPTION                                              | AMOUNT        |
| DD                        | JP MORGAN                           | DECEMBER 1ST-22ND 2022<br>TRANSACTIONS--SEE JP BILL LIST | \$ 10,011.30  |
| 190423                    | A-1 EVANS SEPTIC TANK<br>SERVICE    | PORTABLE TOILET                                          | 45.00         |
| 190424                    | ACME TOOLS GRAND<br>FORKS           | WASH WAND/HANDLE                                         | 432.28        |
| 190424                    | ACME TOOLS GRAND<br>FORKS           | WASHER JET                                               | 9.84          |
| 190425                    | CAPITAL ONE TRADE<br>CREDIT         | SNOW PUSHER, LINKS                                       | 84.47         |
| 190426                    | DAKOTA FLUID POWER INC              | HOSE                                                     | 123.05        |
| 190427                    | EAPC ARCHITECTS<br>ENGINEERS        | PROFESSIONAL SERVICES 10/30/22-<br>11/26/22              | 7,121.55      |
| 190428                    | HOME OF ECONOMY INC                 | SHOVELS                                                  | 91.98         |
| 190429                    | KLJ ENGINEERING LLC                 | ENGINEERING SERVICES - CR 18 - PERIOD<br>ENDING 12/10/22 | 1,531.02      |
| 190430                    | MAGIC CITY GARAGE<br>DOOR INC       | DOOR REPAIR                                              | 136.50        |
| 190431                    | MARCO TECHNOLOGIES,<br>LLC NW7128   | WEBROOT SERVICE                                          | 72.00         |
| 190432                    | MCGEE, HANKLA & BACKES              | LEGAL SERVICES - NOV 2022                                | 296.50        |
| 190377                    | MDU - BISMARCK OFFICE               | UTILITIES                                                | 1,539.85      |
| 190433                    | MENARDS - MINOT                     | EDGES, PVC, PLATE                                        | 159.48        |
| 190433                    | MENARDS - MINOT                     | BATTERIES, HEATERS                                       | 137.96        |
| 190433                    | MENARDS - MINOT                     | POWER PLUG                                               | 20.99         |
| 190434                    | MINOT CITY OF, LANDFILL             | DUMPING FEE                                              | 5.00          |
| 190435                    | NDSU EXTENSION<br>PESTICIDE PROGRAM | TRAINING - JOHNSON                                       | 100.00        |
| 190435                    | NDSU EXTENSION<br>PESTICIDE PROGRAM | TRAINING - UDE                                           | 100.00        |
| 190435                    | NDSU EXTENSION<br>PESTICIDE PROGRAM | TRAINING - WALTER                                        | 100.00        |
| 190436                    | O'DAY EQUIPMENT                     | SWIVEL, NOZZEL                                           | 575.91        |
| 190378                    | OTTERTAIL POWER CO                  | UTILITIES                                                | 522.81        |
| 190437                    | RDO EQUIPMENT CO                    | WALK N ROLL PACKER<br>VIN#WRC221879X840682               | 23,800.00     |
| 190437                    | RDO EQUIPMENT CO                    | WALK N ROLL PACKER<br>VIN#WRC221880X840683               | 23,800.00     |
| 190438                    | RDO/POWERPLAN                       | WINDOWPANE                                               | 1,048.84      |
| 190439                    | RINKER MATERIALS                    | CULVERT TIES                                             | 5,211.84      |
| 190439                    | RINKER MATERIALS                    | CULVERT TIES                                             | 46,609.47     |
| 190440                    | SIGNSTODAY                          | LETTERS                                                  | 44.40         |
| 190379                    | TRI N PROPANE                       | PROPANE HEAT - SAWYER                                    | 198.18        |
| 190379                    | TRI N PROPANE                       | PROPANE HEAT - DOUGLAS                                   | 324.54        |
| 190380                    | XCEL ENERGY                         | UTILITIES                                                | 65.48         |
| 190380                    | XCEL ENERGY                         | UTILITIES                                                | 70.57         |
|                           |                                     |                                                          |               |
| Total Road/Highway Bills: |                                     |                                                          | \$ 124,390.81 |

| VISION ZERO BILLS        |           |                                                          |          |
|--------------------------|-----------|----------------------------------------------------------|----------|
| CHECK #                  | VENDOR    | DESCRIPTION                                              | AMOUNT   |
| DD                       | JP MORGAN | DECEMBER 1ST-22ND 2022<br>TRANSACTIONS--SEE JP BILL LIST | \$ 47.42 |
|                          |           |                                                          |          |
| Total Vision Zero Bills: |           |                                                          | \$ 47.42 |

GRAND TOTAL \$ 413,089.63

Highway Engineer Dana Larsen appeared regarding a budget amendment. Mr. Larsen is requesting an amendment of \$247,056.76 to the Highway Department budget line item “Road

Construction" 130.0024.300.2711 to offset the cost of the sliver widening project that was not completed as scheduled in 2021 and carried over.

Moved by Comm. Weppler, seconded by Comm. Olson to approve the budget amendment in the amount of \$247,056.76 coming from the Highway Users (gas tax) and Road Operation Fund accounts as presented. Roll call; all voted yes; motion carried.

Emergency Management Director Kelly Haugen appeared for a budget amendment request on the Multi Hazard Mitigation Plan. Mr. Haugen is asking to carry over \$37,657.51 from the 2022 budget to finish the contract with KLJ.

Moved by Comm. Rostad, seconded by Comm. Weppler Olson to approve the budget amendment of \$37,657.51 as presented. Roll call; all voted yes; motion carried.

Auditor/Treasurer Marisa Haman appeared.

Ms. Haman presented the Commission with two bids to purchase foreclosed property. The first bid is for two parcels, #KM180120000100 in the amount of \$547.78 and #KM270240200010 in the amount of \$715.04. Minimum sale price for these two properties is \$1,262.82, which is the bid amount.

Moved by Comm. Weppler, seconded by Comm. Rostad to approve the bid of \$1,262.82 for both properties as presented. Roll call; all voted yes; motion carried.

The seconded bid presented by Ms. Haman is also for two parcels, #KM200062000050 in the amount of \$10.00 and #KM200062000090 also in the amount of \$10.00. Minimum sale price for these two properties is \$19,446.40. Both the Kenmare Park District and Kenmare Public School District have written letters waiving their portion of outstanding property taxes on these properties.

Moved by Comm. Rostad, seconded by Comm. Olson to approve the bid of \$20.00 for both properties as presented. Roll call; Comm. Rostad voted yes; Comm. Olson, Weppler, and Fjeldahl voted no; motion failed.

Moved by Comm. Rostad, seconded by Comm. Olson to check with State's Attorney Roza Larson for approval of a public use stipulation or a deed restriction for public use regarding the foreclosed property bid. Roll call; all voted yes; motion carried.

Moved by Comm. Weppler, seconded by Comm. Olson to cancel outstanding checks as presented by Auditor/Treasurer Marisa Haman. Roll call; all voted yes; motion carried.

Moved by Comm. Rostad, seconded by Comm. Weppler to approve the raffle permits for Firefighters Local 1157 and North Dakota Youth Archery Advisory Committee. Roll call; all voted yes; motion carried.

At 8:23 AM with no further business, the meeting was adjourned.

ACCEPTED AND APPROVED THIS 3RD DAY OF JANUARY, 2023

---

Chairman, Ward County Commission

ATTEST:

---