

AGENDA FOR THE BOARD OF WARD COUNTY COMMISSIONERS

Thursday March, 14, 2024

8:30 a.m. – Special Commission Meeting

Call to Order – Chairman Fjeldahl

Roll Call

Order of Business

1. Raffle Approval – North Dakota Youth Archery Advisory Committee



APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT

OFFICE OF ATTORNEY GENERAL

SFN 9338 (08/2019)

Application for: ☐ Local Permit ☒ Restricted Event Permit (one event per year)

Name of Nonprofit Organization or group of people permit is issued to <i>North Dakota Youth Archery Adversary Committee</i>	Date(s) of Activity <i>March 15 to 16, 2024</i>	For a raffle, provide drawing date(s): <i>15th & 16th of March</i>	
Person Responsible for the Gaming Operation and Disbursement of Net Income <i>Robert A. Ell Gr.</i>	Title <i>Chairperson</i>	Business Phone Number <i>(701) 220-6117</i>	
Business Address <i>314 Melan Ave.</i>	City <i>Wilton</i>	State <i>ND</i>	Zip Code <i>58579</i>
Mailing Address (if different)	City	State	Zip Code
Name of Site Where Game(s) will be Conducted <i>North Dakota State Fair Grounds</i>	Site Address <i>2005 East Burdick</i>		
City <i>Minot</i>	State <i>ND</i>	Zip Code	County <i>Ward</i>
Check the Game(s) to be Conducted: * Poker, Twenty-one, and Paddlewheels may be Conducted only by a Restricted Event Permit. ☐ Bingo ☒ Raffle ☐ Raffle Board ☐ Calendar Raffle ☐ Sports Pool ☐ Poker * ☐ Twenty-one * ☐ Paddlewheels *			

DESCRIPTION AND RETAIL VALUE OF PRIZES TO BE AWARDED

Game Type	Description of Prize	Retail Value of Prize	Game Type	Description of Prize	Retail Value of Prize
<i>50/50 Raffle</i>	<i>Money</i>	<i>N/A</i>			

Total: \$ (Limit \$40,000 per year)

Intended uses of gaming proceeds: *Goes towards scholarships for workers.*

Does the organization presently have a state gaming license? ☒ No ☐ Yes - If "Yes," the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240.

Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1-June 30? ☒ No ☐ Yes-If "Yes," the organization or group does not qualify for a local permit or restricted event permit.

Has the organization or group received a local permit from any city or county for the fiscal year July 1-June 30? ☒ No ☐ Yes-If "Yes," indicate the total value of all prizes previously awarded: \$. This amount is part of the total prize limit of \$40,000 per year.

Signature of Organization or Group's Top Official <i>Robert A. Ell</i>	Date <i>2-19-24</i>	Title <i>Chairperson</i>	Business Phone Number <i>(701) 220-6117</i>
---	------------------------	-----------------------------	--

WARD COUNTY LOCAL GAMING PERMIT
SUPPLEMENTARY APPLICATION
(please type or print)

1. The name of your organization: North Dakota Youth Archery Advisory Committee
2. Type of gaming applied for: circle one
Bingo Raffle(s) Sports Pool
3. Date of event(s): March 15-16, 2024
4. Name of the event (if any): N.D. State Archery Tournament
5. Person in charge of gaming event: Robert A. Elk Jr.
- Weekday telephone number: (701) 220-6117
6. Has your organization received a local gaming permit from Ward County in the past? Yes
If not, please refer to the attached Ward County gaming resolution and provide with your application the following:
- a. Evidence of the non-profit status of your organization. This may include a copy of your organization's Charter, constitution, by-laws, or articles of incorporation which is dated and signed by an officer of the organization attesting to the authenticity of the document and which clearly identifies the non-profit nature of your organization. A copy of an IRS determination on non-profit state may also be provided.
- b. Evidence your organization serves a "public-spirited" role in the community. This would include documents related to the formation or operation of your organization which specifically state the purposes of your organization. Financial records which identify the way in which the organization's funds are spent and pamphlets or brochures may also be helpful in identifying the purposes of your organization.
7. Attach a permit fee of \$25.00. If a check is used, make it payable to the Ward County Auditor.
8. If different then shown on the application, to which name and address do you wish your permit to be mailed?

Name: _____

Address: _____
